

## NOVEMBER SPECIAL MEETING AGENDA

Governing Board  
Victory Charter School  
November 11, 2014

**7:00 a.m. Public Session:** This session is a public session for the purpose of conducting school district business in public, patron comment will be provided for in accordance with the established agenda. The Board will consider the regular monthly agenda. This meeting is held at Victory Charter School, 9779 Kris Jensen Lane, Nampa, Idaho.

### I. OPENING OF MEETING

- A. Calling Meeting to Order Chairman Mauldin
- B. Roll Call Clerk
- C. Approval of Minutes Chairman Mauldin  
10-28-14 Regular Meeting
- D. Persons Wishing to Speak on an Agenda Item: Chairman Mauldin will ask patrons present if they want to address an item on the agenda. If a patron wishes to address the Board on an agenda item, stand and ask the Chair to be recognized at this time. The Chair will direct the Clerk to record the name(s) of the person(s) who wish to speak. The Chair will give time for discussion after the Board has completed its preliminary review of the topic. The Chair may require a spokesman if several patrons wish to address the same topic.

### II. BUSINESS

- A. Amend Policy 3510-Administering Medicines to Students (Discussion/Action) Niki Crow
- B. Adopt Policies (Discussion/Action) Co-Principals  
Niki Crow  
2435-Advanced Opportunities  
2610-Advanced Requirements (9-12)  
2700P-High School Graduation Requirements  
4520-PTO and PTA
- C. Amend Salary Schedule (Discussion/Action) Co-Principals  
Niki Crow
- D. Amend Charter (Discussion/Action) Co-Principals  
Niki Crow

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| E. | Approve Building Repair Bid<br>(Discussion/Action)     | Co-Principals<br>Niki Crow |
| F. | High School Copier Contract<br>(Discussion/Action)     | Niki Crow                  |
| G. | Approve Alternate Authorization<br>(Discussion/Action) | Co-Principals              |

**III. REPORTS & DISCUSSION**

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| A. | Principal's Report<br>(Discussion/Action) | Co-Principals |
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**IV. CONSENT AGENDA**  
(Discussion/Action)

The Governing Board reviews the enclosures under Consent Agenda. If a Board member elects, any Consent Agenda item may be pulled and discussed at the meeting. If no item is pulled, acceptance will be automatic under the motion for Consent Agenda.

- A. Financial Report (10-31-14)
- B. Accounts Payable (10-31-14)
- C. Stipend Contract

**V. ADJOURNMENT**

**Note: The Governing Board meets on the fourth Tuesday of each month at 7:00 a.m. On holidays or when a conflict occurs, the meeting may be held at an alternate time and/or date that will be posted in the designated places. No special meeting will be held without at least twenty-four (24) hour meeting and agenda notice.**